



BL-2332

Seat No. _____

M. Sc. (Sem. VIII) (CA & IT) Examination

March/April - 2014

802 : Personality Development & Aptitude

(Old Course)

Time : 3 Hours]

[Total Marks : 50

Instruction : All questions are compulsory.

1 (a) Discuss in detail the essentials of effective communication. **10**

OR

(b) Write a detailed note on non-verbal communication, using some examples too. **10**

2 Attempt any two of the following : **6+6**

(a) Write an ideal memo - What are the aspects of a good memo ?

(b) What is 'proposal' ? Write a modest ideal proposal.

(c) Write a memorandum with some necessary explanation about its concept.

(d) What do you mean by Bio-data ? Prepare an ideal bio-data for yourself.

3 (a) Write an essay on any one of the following :
(300 words) : 4

(i) Youth and 2014 election.

(ii) India after 30 years

(b) Read the following passage and answer the questions that follow : 6

Education has always had two objects : on the one hand, to give skill; and on the other, to impart a vaguer thing which we may call wisdom. The role of skill has become very much larger than it used to be and is increasingly threatening to oust the role of wisdom. At the same time, it must be admitted that wisdom in our world is useless except for those who realize the great part played by skills, for it is increase of skill that is the distinctive feature of your world.

Although scientific skill is necessary, it is by no means sufficient. A dictatorship of men of science would very soon become horrible. Skill without wisdom may prove to be purely destructive. For this reason, if for no other, it is of great importance that those who receive a scientific education should not be merely scientific, but should have some understanding of that kind of wisdom which, if it can be imparted at all, can only be imparted by the culture side of education. Science enables us to know the means to any closed end, but it does not help us to decide upon what ends should be pursued. If you wish to exterminate the human race, it will show you how to do it.

If you wish to make the human race so numerous that all are on the verge of starvation, it will show you how to do that. If you wish to secure adequate prosperity for the whole human race, science will tell you what you must do. But it will not tell you whether of one of these ends is more desirable than another. Nor will it give you that instinctive understanding of human beings that is necessary if your measures are not to arouse fierce opposition which only ferocious tyranny can quell. It cannot teach you sympathy, it cannot teach you a sense of dignity. These things, in so far as they can be taught in formal education, are most likely to emerge from the learning of history and great literature.

Questions :

- (i) What should, according to the writer, be the aim of education ?
- (ii) Why is increase of skill a distinctive feature of the world ?
- (iii) Why should we study history and great literature ?
- (iv) What danger does the writer see in the present emphasis on imparting skill ?
- (v) What knowledge does science impart to us ?
- (vi) Does the present system of Indian education take care of the view points of the another ?

4 Correct any ten of the following :

10

- (i) He went to the office before you came.
- (ii) While he slept, a thief came into the house.

- (iii) Everyone must finish their work.
- (iv) Each of the boys are going out today.
- (v) If you will be free, we shall see this film.
- (vi) They have written the letter last night.
- (vii) He is player who is going to lead our team.
- (viii) She as well as I have done the work.
- (ix) He thought that our team may win the match.
- (x) They will finish the work by next week.
- (xi) The work is do regularly in this company.
- (xii) She is doing social service for so many years.
- (xiii) You love your country, they will love them.
- (xiv) Look, she swims
- (xv) He is an unique man.

5 Answer any sixteen of the following :

8

- (i) 1, 3, 3, 6, 7, 9, ? 12, 21
 - (a) 10
 - (b) 11
 - (c) 12
 - (d) 13
- (ii) How many terms are there in the series – 201, 208, 215.....369 ?
 - (a) 23
 - (b) 24
 - (c) 25
 - (d) 26
- (iii) Menu : Food :: Catalogue : ?
 - (a) Rack
 - (b) Newspaper
 - (c) Library
 - (d) Books

- (iv) Cirus : Entertainment :: Temple : ?
(a) Deity
(b) Worship
(c) Devotion
(d) Donation
- (v) Lucknow : Patna : Bhopal : Jaipur
(a) Indore
(b) Pune
(c) Mysore
(d) Shimla
- (vi) MUMBAI : LTLAZH :: DELHI : ?
(a) CDKGG
(b) IHLED
(c) CDKGGH
(d) BCKGGH
- (vii) Odd one out
(a) Correction
(b) Improvement
(c) Betterment
(d) Elevation
- (viii) If POND is coded as RSTL, how is HEAR written in that code ?
(a) GHIJ
(b) GHIZ
(c) JIGZ
(d) JCLZ
- (ix) Dictionary is written as 1234256789 then Ordinary is written as
(a) 59126789
(b) 58126789
(c) 57326789
(d) 56126789

- (x) If CLOCK is called TELEVISION, TELEVISION is called RADIO, RADIO is called OVEN, OVEN is called GRINDER and GRINDER is called IRON in what will a lady bake ?
- (a) Radio
 - (b) Oven
 - (c) Grinder
 - (d) Iron
 - (e) Clock
- (xi) Introducing a man, a woman said, "He is the only son of my mother's mother". How is the woman related to the man ?
- (a) Mother
 - (b) Aunt
 - (c) Sister
 - (d) Niece
 - (e) None of these
- (xii) I am standing at the centre of a circular field. I go down south to the edge of the field and then turning left. I walk along the boundary of the field equal to three-eighths of its length. Then I turn west and go right across to the opposite point on the boundary. In which direction am I from the starting point ?
- (a) North-West
 - (b) North
 - (c) South-West
 - (d) West

- (xiii) Two buses start from the opposite of a main road, 150 kms apart. The first bus runs for 25 kms and takes a right turn and then runs for 15 kms. It then turns left and runs for another 25 kms and takes the direction back to reach the main road. In the meantime, due to a mirror break down, the other bus has run only 35 kms along the main road. What would the distance be between the two buses at this point ?
- (a) 65 kms
 - (b) 75 kms
 - (c) 80 kms
 - (d) 85 kms
- (xiv) Which of them will come in the middle if all of them are arranged alphabetically as in a dictionary ?
- (a) Heaven
 - (b) Hillock
 - (c) Hawker
 - (d) Hilt
 - (d) History
- (xv) How many numbers from 1 to 100 are there each of which is not only divisible by 4 but also has 4 as a digit ?
- (a) 7
 - (b) 10
 - (c) 20
 - (d) 21
 - (e) More than 21
- (xvi) Rohan ranks 7th from the top and 26th from the bottom in a class. How many students are there in the class ?
- (a) 31
 - (b) 32
 - (c) 33
 - (d) 34

(xvii) 'X' was born on March 6, 1993. The same year independence day was celebrated on Friday. On which day was 'X' born ?

- (a) Wednesday
- (b) Thursday
- (c) Friday
- (d) Saturday

(xviii) If $20-10$ means 200, $8 \div 4$ means 12, 6×2 means 4, then $100 - 10 \times 1000 + 100 \times 10 = ?$

- (a) 0
- (b) 20
- (c) 1090
- (d) 1900
- (e) None of these

(xix) 1. Travel, 2. Destination 3. Payment
4. Berth/seat number 5. Reservation
6. Availability of berth/seat for reservation – Arrange a logical sequence of words.

- (a) 125436
- (b) 263541
- (c) 534162
- (d) 625431

(xx) 5 children take part in a tournament. Each one has to play every other one. How many games must they play ?

- (a) 8
- (b) 10
- (c) 24
- (d) 30